## **MBA 2015 Golf Events**



Proceeds benefit the Volunteer Lawyers Project at Legal Aid Services of Oregon Sponsorship opportunities are available – visit mbabar.org or call 503.222.3275



| Date   | Event  |  | Lawyer/Non-MBA Lawyer*                  |
|--|--|--|---|
| May 14   | Golf Clinic & Networking Event with the OSCPA & OBA<br>RedTail Golf Center - 5:30-7:30 p.m.  |  | \$20                                    |
| Register<br>by May 8                               | Network with lawyers, accountants and bankers ♦ Unlimited range balls ♦ Advice from the pros ♦ Covered upper deck ♦ Appetizers ♦ Free raffle |  | Non-MBA Lawyer*<br>\$30                 |
| Jun 9<br>Register                                  | Riverside Outing Riverside Golf and Country Club - 1 p.m. shotgun  |  | \$100<br>\$25 Riverside members         |
| by Jun 2   | Best ball format ♦ Appetizers  |  | Non-MBA Lawyer*                         |
|  | Please pair me with: OSB #   | Riverside member?  | \$130                                   |
|  | 1  |  |   |
|  | 3  |  |   |
| Jul 17   |  |  | All participants                        |
| Register<br>by Jul 10                              | McMenamins Edgefield, 9-hole course – <i>Tee times begin at 2 p.m.</i> Putting contest ♦ Prizes ♦ Raffle & Mulligans benefit the VLP         |  | \$25 adults<br>\$10 children 17         |
|  | Please pair me with: Firm/Compa  | •  | and under                               |
|  | 1  |  |   |
|  | 3  |  |   |
| Aug 17   | Lawyers & Law Students Golf Event All participants   |  |   |
| Register<br>by Aug 7                               | Langdon Farms Golf Club - 1:45 p.m. shotgun, includes Scramble format ♦ Prizes ♦ Raffle & Mulligans benefit the                              | \$100 lawyers<br>\$40 law students                         |   |
| by Aug /   | My area of practice:   |  |   |
|  | 18th Annual MBA Golf Championship to Benefit the Vo<br>Tualatin Country Club - 1 p.m. shotgun, includes lunch &                              | \$225 THRU August 21<br>\$250 AFTER August21               |   |
|  | Gross & Net Best Ball ♦ Hole-in-One prize ♦ Raffle & Mulligans benefit the VLP   |  | Non-MBA Lawyer*                         |
|  | Please pair me with: Firm/Company  | Handicap OSB #   | \$275                                   |
|  | 1  |  | No refunds<br>after August 21           |
|  | 3  |  | arter Magast 21                         |
| Registration                                       | Form – 2015 MBA Golf Events  |  |   |
| Name         OSB #         Handicap/Average Score* |  |  |   |
| Firm/CompanyPhoneEmail                             |  |  |   |
| Address  |  | I prefer a $\square$ vegetarian $\square$                  | vegan □ gluten free meal                |
|  | tions □ Check payable to Multnomah Bar Association □ Pleas   | se invoice me  | -                                       |
|  | ldressSignature  |  |   |
| Event  | Entry Fee – MBA Member or Non-Lawyer   | *Entry Fee – Non-MBA Lawyer (A<br>Oregon who is not a cur  |   |
| Clinic/Social                                      | # RedTail participants x 20 = \$   | # RedTail participants x 30 = \$                           |   |
| Riverside  | # Riverside mbrs x 25 = \$<br># Non-Riverside mbrs x 100 = \$  | # Riverside x 130 = \$                                     |   |
| Family/Friends                                     | # Edgefield Adults x 25 = \$<br># Edgefield Children x 10 = \$   | # Edgefield Adults x # Edgefield Children x                | 25 = \$<br>10 = \$                      |
| Lawyers/Law<br>Students                            | # Langdon Farms x 100 = \$   | _  | 100 = \$                                |
| Championship                                       | Law students \$40 - Register thru your Career Services Office  # Championship THRU Aug 21 x 225 =  | Law students \$40 - Register thru your C  # Championship x | Career Services Office $275 = \$\_\_\_$ |
| Championship                                       | # Championship AFTER Aug 21 x 250 =<br><b>TOTAL \$</b>   |  | OTAL \$                                 |
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